



**ARROW
GEAR
COMPANY**

DATE: 3/05/93

FAX COVER FORM

Please deliver the following to:

NAME: DANIA ROSE

FIRM: ADEPT ENVIRONMENTAL

TELECOPIER# 352-9322

FROM:

Sender's Name: M. CERVINKA

We are transmitting 3 pages, which includes this form.

Our Fax Number is: (708) 969-0253

Our Phone Number is: (708) 969-7640

2301 Curtiss Street, Downers Grove, IL 60515

LUST CHECKLIST

- #02 ESDA INCIDENT NUMBER - 930214
- #03 NOTIFICATION DATE: 01/21/93
- #04 MICHAEL J. CERVINKA (SUPERVISOR)
- #05 JAMES E. PIELSTICKER
- #08 UST REMOVAL DATE: 01/20/93
- #09 MANKOFF EQUIPMENT, INC. PAUL B. MANKOFF
975 CAMPUS DRIVE VICE PRESIDENT
MUNDELEIN, IL 60060-3834 708/918-8000
- #10 OSFM REPRESENTATIVE PRESENT @ REMOVAL: AARON SIEGLER
- #11 PAUL MANKOFF
E.D. KAUZLARICH
RON KAUZLARICH
HARRY HARTZELL
MICHAEL CERVINKA
- #17 FEIN NUMBER: 36-2343766
- #18 S-CORPORATION (PRIVATELY HELD)
- #19 UST INSTALLATION DATE: APPROX. 10/66
- #20 UST OPERATIONAL DATE: APPROX. 02/67
- #21 UST - REMOVED FROM SERVICE: 01/06/93
- #22 OWNER - JAMES E. PIELSTICKER
708/969-7640
- #23 ARROW GEAR WAS NOT AWARE OF A RELEASE. THE TANK WAS
REMOVED TO OBTAIN SPACE FOR A NEW FURNACE.

**Illinois Environmental Protection Agency
LEAKING UNDERGROUND STORAGE TANK PROGRAM
20 DAY CERTIFICATION**

ESDA INCIDENT # 930214
Date Release Confirmed 01/21/93
Facility Name: Arrow Gear Company
Mailing address: 2301 Curtiss Street
City: Downers Grove Zip Code: 60515
County: DuPage

In accordance with Title 35 Subtitle G, Part 731.162 the following certification is made:

1. I am/we are the owner and operator of the underground storage tank system(s) from which a release was reported under the ESDA incident correctly identified above;
2. That as much of the regulated substance as necessary to prevent further release to the environment, has been removed;
3. That there has been a visual inspection of any above ground releases or exposed below ground releases;
4. That further migration of the released substance into surrounding soils and groundwater has been prevented;
5. That monitoring and mitigation of any fire and safety hazards posed by vapors or free product that have migrated from the UST excavation zone and entered into substance structures (such as sewers or basements) will continue;
6. That hazards posed by contaminated soils that are excavated or exposed as a result of release confirmation, site investigation, abatement or corrective action activities will be remediated;
7. That if the treatment remedies include treatment or disposal of soils, The owner/operator will comply with 35 Illinois Administrative Code, Subtitle G and other applicable rules and regulations;
8. That measurement for the presence of a release was where contamination is most likely to be present at the UST site;
9. That in selecting sample types, sample locations and measurement methods, the nature of the stored substance, the type of backfill, depth to groundwater and other factors as appropriate for identifying the presence and source of the release has (or will be) considered;
10. That the appropriate procedures will be used to investigate and determine the possible presence of free-product, and began free-product removal as soon as possible, if applicable, in accordance with Section 731.164;
11. That a summary of the above activities will be provided within 45 days of the confirmation of a release.

SIGNATURES

OWNER

name: James E. Pielsticker
title: Executive Vice President
signature: *James E. Pielsticker*
date: February 5, 1993

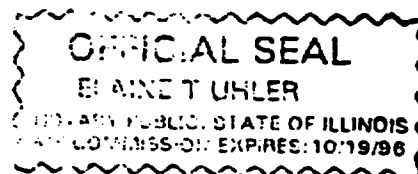
and OPERATOR (if different from owner)

name: _____
title: _____
signature: _____
date: _____

NOTARY PUBLIC

name: *Blaine J. Uhler*
date: *February 5, 1993*
My commission expires *Oct. 19, 1996*

seal



This Agency is authorized to require this information under Illinois Revised Statutes, 1989, Chapter 111 1/2, Section 1004 and 1021. Disclosure of this information is required. Failure to do so may result in a civil penalty up to \$25,000 for each day the failure continues, a fine up to \$50,000 and imprisonment up to 5 years. This form has been approved by the Farms Management Center.